Amendment **Disclosure Report Cover** ☐ Yes X No Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee In | oformation | | | | | 10 Th 10 Th 10 | 5) E 5 E | | | |
|---|-------------------------|-------------------------|------------------------|---|--------------------------------|------------------|--|--------------------------------------|--|--|
| a. Full Name | | | | | | | | c. ID Number | | |
| СОММІТТЕЕ | TO ELECT H | ENRY TYSON | | | | | | | | |
| b. Mailing Address (include City, State and Zip Code) | | | | | | | d. Date Filed | | | |
| 211 FAIRWAY DR. FAYETTEVILLE, NC 28305 | | | | | | | 01/28/2021 | | | |
| TATETIEVIL | LE, NC 2030 | 3 | | | | | | e. Phone Number | | |
| | | | | | | | | (910) 483-8101 | | |
| 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Period End Date (mm/dd/yy) 5. Treasurer Full Name | | | | | | | urer Full Name | | | |
| 2020 07/01/2020 | | | 12/31/2020 ALBI | | | ALBER | ERT M. EDWARDS JR | | | |
| 6. Type of Committee (Check One) | | | | 9. Type of Report (check only one type of | | | type of re | freport from one category) | | |
| X Candidate Campaign ☐ Party | | | Municipal State/County | | | State/County | 71 | Referendum | | |
| ☐ Joint Fundraiser ☐ PAC | | | Organizational | | | Organizatio | nal | ☐ Organizational | | |
| Referendum | | gal Expense Fund | | Thirty-five | day | Quarterly | | Pre-referendum | | |
| 7. Type of Fund | | le, check one) | | Pre-primar | y | ☐ First | | Final | | |
| ☐ "Booster Fund | ; " | | | Pre-election | n | ☐ Second | | Supplemental Final | | |
| Building Fund | | | | Pre-runoff | | ☐ Third | | ☐ Annual | | |
| | lection Year Can | | | Semi-annua | 1 | ☐ Fourth | | ☐ Special | | |
| NC Public Car | npaign Financing | g Fund | | Mid Ye | ar | Semi-annua | | | | |
| | | | X | Year End | | ☐ Mid Year | | 10. Special Report Name | | |
| Other: | | | | Final | | Year E | nd | | | |
| 8. Number of Fu | ındraisers this | Report | | Special | | Final | | | | |
| | 0 | | | | | ☐ Special | | | | |
| 3. Account Info | | 为自100 pag pag | 污煤。 | | 3. Acc | ount Informati | ion | | | |
| a. Financial Inst | Ling Degant Charles and | | | 1. 图 6 种 | a. Fina | ncial Institutio | on Full Na | ime" | | |
| | AL FEDERAL | CREDIT UNIO | N | | | | | | | |
| b. Purpose | | c. Account Code | 2 | | b. Purp | ose | | c. Account Code | | |
| CAMPAIGN | | 01 | | | | | | | | |
| | | d. Period Begin Balance | | | | | | d. Period Begin Balance | | |
| | | \$ | | | | | | \$ | | |
| CERTIFICATIO | | | | | Jarry | | 18.51 | | | |
| I certify that t | he Committee o | or Fund is in cor | nplian | ce with all a | pplicab | le provisions | of Article | 22A, 22B & 22D-22M of | | |
| Chapter 163 o | f the NC Gener | ral Statutes and | that no | funds are | commin | ngled with pro | hibited or | other non-disclosed | | |
| funds, I furth | er certify that t | hiș report iș cor | nplete, | true and c | orrect a | nd that I have | been trai | ned by the NC State Board | | |
| VIIha | LINE | 11.41/17 | _ | 1. | | | <i>b</i>) | | | |
| 17100 | r M. Le | auujas, | | | | 1. Kdung | 5/ | 01/28/2021 | | |
| | rinted Name of S | igner / | 18 1 | Sign | ature of | Appointed Trea | sufer | Date | | |
| FOR OFFICE U | SEONLY | | | | | | | | | |
| Date Receive | ed: 💹 | JAN 2 8 20° | 21 2 | Emplo | yee: _ | | - <u>D</u> | elivery <u>Method</u> Normal Mail | | |
| Date Postmarked: | | Employee: | | - [| Registered Mail Hand Delivered | | | | | |
| Date Scanned: | | | _ Employee: | | | | ☐ Electronically Filed | | | |
| Date Data Entered: | | | Employee: | | | i E | Signer has not received mandatory training | | | |
| Please Not | e: This form c | annot be used t | o amer | d committe | ee infor | mation such as | s the com | mittee address, treasurer, | | |
| | assistai | nt treasurer, cus | todian | of books i | nformat | ion, or accoun | t informa | tion. | | |
| Y | ou must amen | d the Statement | of Org | anization (| CRO-21 | 00A-E) to mak | e commit | tee changes. | | |

| Detailed Summary Use this form to summarize all disclosure reporting forms a | nd to total mo | netary in | formation | Amend Ye | |
|--|--------------------------------|------------|---------------------------|-------------|-------------|
| 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | port | | D Nun | ber |
| COMMITTEE TO ELECT HENRY TYSON | 2020 Year E | nd Semi- | Annual | | |
| Start of Election Cycle: January 1, 2020 | Total this Reporting Period | | Total this Election Cycle | | |
| 4) Cash on Hand at Start | \$ | 112.83 | \$ | 112.83 | |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 0.00 | \$ | 0.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 0.00 | \$ | 0.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | 0.00 | \$ | 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | 0.00 | \$ | 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ | 0.00 | \$ | 0.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | 0.00 | \$ | 0.00 |
| 11) Other Receipt Sources | | | 0.00 | Ť | 0.00 |
| 11a) Interest on Bank Accounts | (CRO-1250) | s | 0.00 | \$ | 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | <u> </u> | 0.00 | \$ | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \ \s | 0.00 | \$ | 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | 0.00 | \$ | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \ | 0.00 | \$ | 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c | ···· | \$ | 0.00 | \$ | 0.00 |
| EXPENDITURES | | ۱ <u>۳</u> | | <u>φ</u> | 0.00 |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | 0.00 | \$ | 0.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | 0.00 | \$ | 0.00 |
| 15) Loan Repayments | (CRO-1420) | \$ | 0.00 | \$ | 0.00 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | 0.00 | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | 0.00 | \$ | 0.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 13 | | \$ | 0.00 | \$ | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | \$ | 112.83 | \$ | 0.00 | |
| ADDITIONAL INFORMATION | | | . 12.03 | | 112.03 |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | 0.00 | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | 2,011.07 | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | 0.00 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | 0.00 | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | 0.00 | | |
| 25) Administrative Support | (CRO-1710) | \$ | 0.00 | \$ | 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ | 0.00 | \$ | 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | 0.00 | \$ | 0.00 |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | 0.00 | \$ | 0.00 |
| CRO-1100 NC State Boar | d of Elections | * | | | August 2008 |

| Outstanding I | | Amendment |
|---|---------------------------|---------------------------|
| Outstanding Loans | Pg l of | 1 |
| Use this form to report any outstanding loans received during | a previous reporting pari | ad and mail the territory |

| | tee Full Name (and Fund if applicable | e) | | er reperting period | 2. 1D Number | is paid in iui | |
|--|--|---------------------------------------|-------------------|---|--|----------------|--|
| COMMIT | TEE TO ELECT HENRY TYSON | | | | | | |
| | Information | | id 🔲 Rem | ove | | | |
| a. Full Name, Mailing Address & Phone | | | Job Title/Prof | ession | d. Comments | | |
| | city, state, & zip) | R | EALTOR | | | | |
| HENRY | | | | | | | |
| 211 FAIRWAY DR FAYETTEVILLE, NC 28305 | | | 2 1 1 31 | | e. Start Date (mn | ı/dd/yyyy) | |
| | | | | ame/Specific Field | 12/01/2 | 017 | |
| | | 1 | OMMERICA STATE | L REAL | f End Data (mm/ | ld/susses | |
| | | l Ec | DIAIE | | f. End Date (mm/dd/yyyy) | | |
| | | | | | | | |
| g. Rate | h. Security Pledged | | i. Original I | oan Amount | j. Remaining Loa | n Balance | |
| % | | | \$ | 1,011.07 | \$ | 1,011.07 | |
| k. Full Nan | ie of Lending Institution | | | aparati kalenda e | I. Loan Number | | |
| | | | | | | | |
| 3 Landor | Information | | | | | | |
| | e, Mailing Address & Phone | 10,000,000 | d Remo | | (a. 14. 12. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14 | | |
| (include city, state, & zip) HENRY TYSON | | | lob Title/Profe | ession | d. Comments | | |
| | | | EALTOR | | | | |
| 211 FAIR | | | | | e. Start Date (mm | /dd/gygy) | |
| FAYETTEVILLE, NC 28305 | | | imployer's Na | me/Specific Field | 12/20/2017 | | |
| | | | OMMERICA | L REAL | | | |
| | | ES | TATE | | f. End Date (mm/dd/yyyy) | | |
| | | | | | | 1112 | |
| g. Rate | h. Security Pledged | i i i i i i i i i i i i i i i i i i i | i. Original 1 | oan Amount | j. Remaining Loa | n Balance | |
| % | | | \$ | 1,000.00 | \$ | 1,000.00 | |
| Enth Name of Leading Land | | | | | I. Loan Number | | |
| | | | | | Loan Numper | | |
| 7 350 | | | | | | | |
| AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | only this Page | | | | \$ | 2,011.07 | |
| (This line | of ALL CRO-1430 Pages must be on line 21 of Detailed Summary 1 | Page CRO-11 | 00) | 499 (200 ₀₎ (2000) (2000) | \$ | 2,011.07 | |
| CRO-1430 | N | C State Board | l of Elections | anne managet man y terro experiencial de la populación. | Г | ecember 2007 | |